

JUL 22 2019

MEMORANDUM OF DONATION

Approved

KNOW ALL MEN BY THESE PRESENTS:

Comes now Johnson County Cemetery Association hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Bobcat Pro 7000 SN# 0337 61" Zero Turn Mower

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

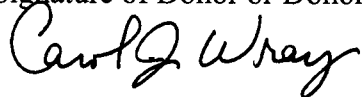
Printed Name of Donor (If Company or Business Entity)

Johnson County Cemetery Association

Printed Name of Donor's Authorized Agent

Carol Wray

Signature of Donor or Donor's Authorized Agent



Date 7-8-19

Approved and Accepted by:
Commissioners Court

07/22/19
Date

Roger Harmon, Johnson County Judge
Voted: ___ yes, ___ no, ___ abstained

[Signature]
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

[Signature]
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

[Signature]
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

[Signature]
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: [Signature]
Becky Ivey, County Clerk



JOHNSON COUNTY SHERIFF'S OFFICE

ADAM KING
SHERIFF



JAMES SAULTER
CHIEF UNIFORM DIVISION

MARK REINHARDT
CHIEF INVESTIGATIONS/ADMIN.

July 9, 2019

RE: Donated Equipment

On July 8, 2019, the Johnson County Cemetery Association donated the following property to the Johnson County Sheriff's Office:

- Bobcat Pro 7000 61" Zero Turn Mower S/N# 0337 for \$9,199.00

Thank you,

Paula Reid

Paula Reid
Johnson County Sheriff's Office
Jail Division
1800 Ridgemar
Cleburne, Texas 76031
817-556-6024

Handwritten initials "AK" inside a circle.

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

JUL 22 2019

SUBMITTED BY: Sheriff Adam King

TODAY'S DATE: 7-9-19

Approved

DEPARTMENT:

X Sheriff's Office

SIGNATURE OF DEPARTMENT HEAD:

X Adam King

REQUESTED AGENDA DATE:

X 7-22-2019

SPECIFIC AGENDA WORDING:

Memorandum of Donation of a Pet Scanner/Chip Reader from W. Carr Parrish

PERSON(S) TO PRESENT ITEM:

Sheriff Adam King

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 1 min.

ACTION ITEM: X

WORKSHOP: _____

(Anticipated number of minutes needed to discuss item) CONSENT: _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now W. Carr Parrish hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Pet Scanner / Chip Reader

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Carr Parrish @ M D Metal Works
Printed Name of Donor (If Company or Business Entity)

William Carr Parrish
Printed Name of Donor's Authorized Agent

W. Carr Parrish
Signature of Donor or Donor's Authorized Agent

7-9-19
Date

Approved and Accepted by:
Commissioners Court

07/22/19
Date

Johnson County Judge,
Roger Harmon

Commissioner, Precinct 1
Rick Bailey

Commissioner, Precinct 3
Jerry D. Stringer

Commissioner, Precinct 2
Kenny Howell

Commissioner, Precinct 4
Larry Woolley

Attest: Becky Ivey
Becky Ivey
Johnson County Clerk

07/22/19
Date



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 22nd day of July 2019, the Commssioners' Court, with the following members being present Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

JUL 22 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires & Tubes	0100-5510-54450-LE	748.00
TOTAL TRANSFERRED FROM:		\$748.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-5510-54100-LE	748.00
TOTAL TRANSFERRED TO:		\$748.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 22nd day of July 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

JUL 22 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint.	0100-4065-53440-PH	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

EXPLANATION:

To cover budget shortage - purchase of batteries and service generator at 1902 tower

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 22nd day of July 2019, the Commssioners' Court, with the following members being present Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

JUL 22 2019
Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 4340

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4340-54000-AJ	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel & Training	0100-4340-54980-AJ	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL

JUL 16 '19 AM 9:02

Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 2nd Annual County & District Clerks Association Fall Conference

Purpose: Training

Place: Sheraton Austin Georgetown Hotel, Georgetown, TX

Date: 9/16/2019 - 9/18/2019

Who Will Be Attending:

Becky Ivey

April Long

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training

Improve work performance Required certification

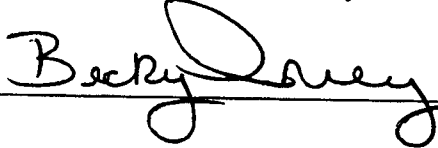
Attach Registration Form and Complete the following information:

Amount of registration \$ \$360.00 Date registration is due Upon Approval of Commissioners Court

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

JUL 22 2019

ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Budgeting for Law Enforcement Professionals

Purpose: Training

Place: Southlake, Texas

Date: August 23, 2019

Who Will Be Attending:

_____ Captain David Blankenship

This Training/ Seminar is necessary for the following reasons:

____ Required continuing education XX Job training
XX Improve work performance _____ Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 199.00 Date registration is due August 1, 2019 _____

____ Return check to department head

XX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: _____ *Adam King* _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____