JUL 22 2019

MEMORANDUM OF DONATION

Approved

KNOW ALL MEN BY THESE PRESENTS:

Comes now Johnson County Cemetery Association hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Bobcat Pro 7000 SN# 0337 61" Zero Turn Mower

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Business Entity)

Johnson County Cemetery Association

and Wray

Printed Name of Donor's Authorized Agent

Carol Wray

Signature of Donor or Donor's Authorized Agent Date 7-8-19

Approved and	d Accepted	by:
Commissione	ers Court	

07/	22	/19
Date	,	

nson County Judge no, abstained
Leboure
Kenny Howell, Comm. Pct. #2 Voted: yes, no, abstained
Jany Coolly
Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
THE COUNTY IN

JOHNSON COUNTY SHERIFF'S OFFICE

ADAM KING SHERIFF



JAMES SAULTER
CHIEF UNIFORM DIVISION

MARK REINHARDT CHIEF INVESTIGATIONS/ADMIN.

July 9, 2019

RE: Donated Equipment

On July 8, 2019, the Johnson County Cemetery Association donated the following property to the Johnson County Sheriff's Office:

• Bobcat Pro 7000 61" Zero Turn Mower S/N# 0337 for \$9,199.00

Thank you,

Paula Reid

Paula Reid Johnson County Sheriff's Office Jail Division 1800 Ridgemar Cleburne, Texas 76031 817-556-6024



Commissioners Court

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates

JUL **22** 2019

SUBMITTED BY: Sheriff Adam King	TODAY'S DATE:	7-9-19 Appro	ved
DEPARTMENT :	X Sheriff's Office	0/	
SIGNATURE OF DEPARTMENT HEAD	: X lden	Kuik	
REQUESTED AGENDA DATE:	X 7-22-2019		
SPECIFIC AGENDA WORDING:			
Memorandum of Donation of a Pet S Parrish	Scanner/Chip Reader fro	m W. Carr	
PERSON(S) TO PRESENT ITEM:			
Sheriff Adam King			
SUPPORT MATERIAL: (Must enclose st	upporting documentation)	
TIME:1 min	ACTION ITEM: WORKSHOP:	x	
(Anticipated number of minutes needed to discuss	item) CONSENT:		
	EXECUTIVE:		
STAFF NOTICE:			
COUNTY ATTORNEY: IS			
AUDITOR: PU PERSONNEL: PU			
	THER:		
*********This Section to be Completed I	by County Judge's Office*	*****	
	GENDA DATE:		
COURT MEMBER APPROVAL]	Date	

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:						
Comes now O- Cace Paces hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.						
Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and						
Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.						
THEREFORE:						
Donor does hereby donate and transfer to Johnson County the property described below: Pet Source / Chip Reader						
Property donated is not subject to return to the Donor by Johnson County.						
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.						
Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.						
Carr Parcish @ M D Metal Works Printed Name of Donor (If Company or Business Entity)						
William Care Parrich						
Printed Name of Donor's Authorized Agent W. Carr Parrish						

Approved and Accepted by:

Commissioners Court

Johnson County Judge,
Roger Hermon

Commissioner, Precinct 1

Rick Bailey

Commissioner, Precinct 2

Kenny Howell

Attest:

Becky Ivey
Johnson County-Clerk

Date

O7/22/19

Commissioner, Precinct 4

Larry Woolley

Attest:

Date

O7/22/19

Date

On this the	22nd	_ day of	July	2019, the Com	mssioners' Court, with the foll	lowing members being pre	sectommissioners Court
		Roger Harm	non	-	County Judge		
		Rick Bailey		-	Commissioner Pct #1		JUL 22 2019
		Kenny How	ell	-	Commissioner Pct #2		
		Jerry D. Stri	nger	-	Commissioner Pct #3		Approved
		Larry Wooll		-	Commissioner Pct #4		Approved
The followin	g proce	edings were l	nad, to-wit:				
THA Johnson Cou			fore, on Se	ptember 24, 2018	the Court heard and approved	d the budget for the year 2	019 for
	•						
				e Commissioners' tincrease the tota	Court has transferred an exist of the budget.	ting budget surplus to a bu	dget of a
The	followi	ng transfers t	o said budg	et are hereby auth	norized:		
Department	Name:		<u>.</u>	Non-De	epartmental epartmental	Department #:	5100
TRANSFER <u>F</u>	ROM:						
ACCOUN	T NILLE #1	DED NIABAE			ACCOUNT NUMBER		ANACHINT
		BER NAME			ACCOUNT NUMBER		AMOUNT
Operating Reserve		*************	0750-5100-53970-GG		2,248.00		
			_				
			_	-			
			_				
			_				
			-				
			_				
				TO ⁻	TAL TRANSFERRED FROM:		\$2,248.00
TRANSFER T	<u>o</u> :						-
_	_						
ACCOUN	IT NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
		n-Capital	_		0750-4360-56510-AJ		2,248.00
-4			_				
			_				
			-				
			_	***			
			_				114. · · · · · · · · · · · · · · · · · · ·
			_				
			_		OTAL TRANSFERRED TO:	-	\$2,248.00
					STAL TIGHTSI EMILED TO.		J2,248.00
EVELANIATIO	NAI.						
EXPLANATIO							
10 cover the	purcha	se of a chair i	or the bend	h and for the offic	<u>e</u>		,
Department	Head:					Date:	
THE COUNTY	Y OF JOH	HNSON		<u>.</u>	ROUND DOLLARS ONLY		
			. \				
	1	~	<i>L</i>	``			
BY:	11	adm c	14 14	Men			
		Roger H	armon, Coun	ty Judge			
Date received	by the C	ounty Judge's	Office:		Date Received	l by Budget Coordinator: _	
						-	

FY 2019 2019, the Commssioners' Court, with the following members being presemmissioners Court On this the 22nd day of July JUL 22 2019 Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer **Approved** Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Sheriff Admin/Patrol 5600 Department Name: Department #: TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Office Supplies 0100-5600-53110-LE 1,353.00 TOTAL TRANSFERRED FROM: \$1,353.00 TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Dues & Conferences** 0100-5600-54100-LE 1,353.00 TOTAL TRANSFERRED TO: \$1,353.00 **EXPLANATION:** To cover budget shortage Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY**

Date Received by Budget Coordinator:

Roger Harmon, County Judge

Date received by the County Judge's Office:

FY 2019 2019, the Commssioners' Court, with the following members being prese**Gommissioners Court** On this the 22nd day of July Roger Harmon County Judge JUL 22 2019 Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 **Approved** Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department #: Department Name: Constable Pct. 2 TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Tires & Tubes 0100-5510-54450-LE 748.00 TOTAL TRANSFERRED FROM: \$748.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT Dues & Conferences** 0100-5510-54100-LE 748.00 **TOTAL TRANSFERRED TO:** \$748.00 **EXPLANATION:** To cover budget shortage Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

On this the	22nd	day of	July	2019, the Com	nssioners' Court, with the fo	ollowing members being pr	es Commissioners Court
		Roger Harm Rick Bailey Kenny How		- -	County Judge Commissioner Pct #1 Commissioner Pct #2		JUL 22 2019
		Jerry D. Stri Larry Wooll	nger	-	Commissioner Pct #3 Commissioner Pct #4		Approved
The followin	g procee	edings were l	nad, to-wit:				
THA Johnson Cou			ofore, on Se	otember 24, 2018	the Court heard and approve	ed the budget for the year	2019 for
				e Commissioners' increase the total	Court has transferred an exi of the budget.	isting budget surplus to a b	udget of a
The	followin	ng transfers t	o said budg	et are hereby auth	orized:		
Department	Name:			Non-De	partmental	Department #:	5100
TRANSFER <u>F</u>	ROM:						
	IT NUME	BER NAME eserve	_		ACCOUNT NUMBER 0100-5100-53970-GG		AMOUNT 5,000.00
			- - -			- -	
			-	,		- 	
TRANSFER T	·O:		-	тот	AL TRANSFERRED FROM:		\$5,000.00
ACCOUN	IT NUME	BER NAME r & Maint.	<u>-</u>	***************************************	ACCOUNT NUMBER 0100-4065-53440-PH	· · ·	AMOUNT 5,000.00
			- - -				
			- 	T(OTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION To cover but		rtage - purch	nase of batto	eries and service g	enerator at 1902 tower		
Department	Head:					Date:	
THE COUNT	Y OF JOH	INSON		<u> </u>	ROUND DOLLARS ONLY		
ву:	\mathcal{Z}	Roger H	armon, Cour	ty Judge			
Date received	i by the C	ounty Judge's	Office: _		Date Receive	ed by Budget Coordinator:	

On this the	22nd	day of	July	2019, the C	ommssioners' Court	t, with the foll	lowing members being	Commissioners Court
		Roger Harm Rick Bailey	on	-	County Judge Commissione			JUL 22 2019
		Kenny Howe	ااد	_	Commissione			
		Jerry D. Strir		-	Commissione			Approved
		Larry Woolle	-	-	Commissione			∠hhi 0λ6ű
The following	g procee	edings were h	ad, to-wit:					
THA Johnson Cou			fore, on Se _l	otember 24, 20	018 the Court heard	and approved	d the budget for the ye	ar 2019 for
					ers' Court has transf otal of the budget.	erred an exist	ting budget surplus to	a budget of a
The	followir	ng transfers to	said budg	et are hereby	authorized:			
Department	Name:		,	JUV Comm	nunity Based Program	ms	Department #:	5934
TRANSFER <u>F</u>	ROM:							
ACCOUN	T NII IN 16	BER NAME			ACCOUNT NUN	ARER		AMOUNT
		ontracts			0100-5934-543			16,000.00
JOV LA	terriar C	Unitracts	-		0100-3334-343	2373	_	10,000.00
			-				_	
			_				_	
			_					
			_				_	
			-		TOTAL TRANSFERRE	D FROM:	_	\$16,000.00
TRANSFER T	۸.				TOTAL TRANSPERRE	D I NOIVI.	=	\$10,000.00
INANSFER I	<u>u</u> .							
ACCOUN	T NUME	BER NAME			ACCOUNT NUN	/IBER		AMOUNT
		ontracts	-		0100-5938-543		_	16,000.00
			-					
			_					
								
			-	_			_	
		· · · · · · · · · · · · · · · · · · ·	_	_			-	
			-	_	TOTAL TRANSFER	RED TO:	_	\$16,000.00
					10171211111111111111		-	
EXPLANATIO	N:							
To cover pla	cement	costs						· · · · · ·
Department	Head:						Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLAR	<u>S ONLY</u>		
		_9	1					
BY:	۸,	man of	1. tet	moon)				
		Roger Ha	rmon, Cour	ity Judge				
Date received	hy tha C	ounty ludgo's f	Office			Nate Receive	d by Budget Coordinate	or·
Date received	by the C	ounty Judge's (pare veceived	a by baaget coofaillat	UI.

On this the	22nd	_day of	July	2019, the Co	ommssioners' Court, with the fo	llowing members being pre	senCommissioners Court
		Roger Harn	non	-	County Judge		JUL 22 2019
		Rick Bailey		_	Commissioner Pct #1		30L 22 2013
		Kenny How		_	Commissioner Pct #2		
		Jerry D. Str		-	Commissioner Pct #3		Annrove
		Larry Wool	_	-	Commissioner Pct #4		Approved
The following	g procee	dings were	had, to-wit:				
ТНА	T WHER	FAS thereto	ofore on Se	ntember 24, 20	18 the Court heard and approve	ed the hudget for the year ?	019 for
Johnson Cou			orore, on se	ptember 24, 20	to the court heard and approve	a the budget for the year 2	.015 101
					rs' Court has transferred an exis stal of the budget.	sting budget surplus to a bu	dget of a
The	followin	g transfers t	to said budg	et are hereby a	uthorized:		
Department	Name:	_		Sheri	ff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u> I	ROM:						
A CCOLLAR	T NULLS AD	ED NANAE			A CCOLINIT NILINADED		ANACHINIT
		ER NAME			ACCOUNT NUMBER		AMOUNT
Petro	leum Pro	oducts		4	0100-5600-53400-LE		20,000.00
			_			***************************************	· · · · · · · · · · · · · · · · · · ·
			<u>-</u>				
			_				
			-		OTAL TRANSFERRED FROM:		\$20,000.00
TRANSFER T	O:			•	OTAL TRANSPERICED FROM:		720,000.00
_							
ACCOUN	TNUME	ER NAME	_		ACCOUNT NUMBER		AMOUNT
Small T	Tools & S	Supplies			0100-5600-53300-LE		9,429.00
	Uniform	S			0100-5600-53330-LE		1,864.00
Dues	& Confe	rences	_		0100-5600-54100-LE		1,489.00
Equipm	ent Nor	-Capital			0100-5600-56510-LE		7,218.00
			_				
			_				
		····			TOTAL TRANSFERRED TO:		\$20,000.00
EXPLANATIO SNT tracking 2 SWAT vest	devices		urchase, SW	/AT uniforms, A	ugust & October conferences-m	neals & hotel advances	
Z SVVAT VEST	3, 3aic, i	autichei			· · · · · · · · · · · · · · ·		
Department	Head:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
ву:	3,	Roger H	larmon, Coun	men)			
Date received	by the Co	ounty Judge's	Office:		Date Receive	ed by Budget Coordinator:	
	,	.,	_	·	2460 11606146	, = 2.2.000 0001 411141011	

On this the	22nd	day of	July	2019, the	e Commssioners' Court, with the fo	ollowing members being pre	**************************************
		Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	vell inger	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Se	ptember 24,	2018 the Court heard and approve	ed the budget for the year 2	019 for
					oners' Court has transferred an exise total of the budget.	sting budget surplus to a bu	dget of a
The	followir	ng transfers	to said budg	et are hereb	y authorized:		
Department	Name:	_		Genera	l District Court Expense	Department #:	4340
TRANSFER <u>F</u> I	ROM:						
	T NUME	BER NAME vices	<u>-</u>	- -	ACCOUNT NUMBER 0100-4340-54000-AJ		AMOUNT 1,000.00
				-		·	
			<u>-</u>	-		<u></u>	
TRANSFER T	O:			-	TOTAL TRANSFERRED FROM:		\$1,000.00
ACCOUN		BER NAME ining	<u>-</u> -	- - -	ACCOUNT NUMBER 0100-4340-54980-AJ		AMOUNT 1,000.00
		····	- -	- -		·	
			_	-	TOTAL TRANSFERRED TO:	·	\$1,000.00
EXPLANATIO To cover buc		rtage					
Department	Head:					Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
ву:	20	Roger F	larmon, Cour	ty Judge			
Date received	by the C	ounty Judge's	Office: _		Date Receive	ed by Budget Coordinator: _	

ORIGINAL

Training / Seminar Approval Form

Department Name:	County Clerk							
Seminar Name:	2nd Annual County& District Clerks Association Fall Conference							
Purpose:	rpose: Training							
Place:	Sheraton Austin Georgetown Hotel, Georgetown, TX							
Date:	9/16/2019 - 9/18/2019							
Who Will Be Attendi	ng:							
Becky Ivey								
April Long								
· · · · · · · · · · · · · · · · · · ·								
This Training	Seminar is necessary for the following reasons:							
X	X							
	work performanceRequired certification							
Attach Registr	ation Form and Complete the following information:							
Amount of regist	ration \$ \$360.00 Date registration is due Upon Approval of Commissioners Court							
	heck to department head							
XRequest	Treasurer to mail check with registration							
If an advance is r	equested, attach a completed Johnson County Travel Form.							
Dept. Head Sign	ature: Becky							
SEND FORM	TO COUNTY JUDGE'S OFFICE							
RECEIVED BY	COUNTY JUDGE'S OFFICE: DATE:							
APPROVED BY	COMMISSIONER'S COURT: Commissioners Court DATE:							

JUL 22 2019

ORIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office							
Seminar Name:	Budgeting for Law Enforcement	dgeting for Law Enforcement Professionals						
Purpose:	Training							
Place:	Southlake, Texas							
Date:	August 23, 2019							
Who Will Be Attend	ding:	Captain David Blankenship						
Requir	g/ Seminar is necessary for the fored continuing education work performance	Dllowing reasons: XX Job training Required certification						
Attach Regis	tration Form and Complete the f	following information:						
Amount of reg	istration \$199.00	Date registration is due August 1, 2019						
Return	n check to department head							
XX Request Tr	reasurer to mail check with registration	n						
If an advance i	s requested, attach a completed Johnson	on County Travel Form.						
Dept. Head Si	gnature: Alam	King						
SEND FOR	M TO COUNTY JUDGE'S OFF	TICE						
RECEIVED F	BY COUNTY JUDGE'S OFFICE	DATE:						
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:						
		HH ~ 9 0040						